

THE BAPTIST.

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From all over the South comes the story of larger attendance at all of the universities, colleges and high schools, indicating not only the increasing prosperity of the people of this section, but their better appreciation of the educational opportunities afforded at home. There is no better investment of money than in higher instruction for either men or women; it makes for better things, social and political, and is the concrete basis of the State. The instructed citizen is not only a valuable social factor; he is a productive agent, and the higher that instruction, the better.—Meridian (Miss.) Star.

In the academic department courses are offered in Latin, Greek, German, French, Spanish, English, Belles lettres, History, Mathematics, Physics, Astronomy, Chemistry, Biology, Mineralogy, Geology, Philosophy, Logic, Political Science, Elocution, Pedagogy, and Electrical, Civil and Mining Engineering. These courses lead to degrees in art and sciences, and to professional degrees, each covering a period of four years, which may be shortened if the student is admitted to advanced standing. The course in law covers two years. Two professors of law give their entire time to the work of instruction. The diploma of the University of Mississippi in law is accepted in lieu of examination for license to practice law in Mississippi.

A man has bought a farm, and he finds on that farm an old pump. He goes to the pump and begins to pump. And a person comes to him and says: "Look here, my friend, you do not want to use that water. The man who lived here before, he used that water, and it poisoned him and his wife and his children—the water did." "Is that so?" says the man. "Well, I will soon make that right. I will find a remedy." And he goes and gets some paint, and he paints up the pump, puttis up all the holes, and fills up the cracks in it, and has got a fine-looking pump. And he says: "Now I am sure it is all right." You would say, "What a fool, to go and paint the pump

JACKSON, MISSISSIPPI, AUGUST 28, 1902.

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when the water is bad!" But that is what the sinners are up to. They are trying to paint up the old pump when the water is bad. It was a new well he wanted. When he dug a new well it was all right. Make the fountain good, and the stream will be good. Instead of painting the pump and making new resolutions, my friend, stop it and ask God to give you a new heart."

The real sculptors of the face are not from without; they are hands spiritual working from within. Every thought is an artist. Every purpose cuts like a chisel. Every prayer lends dignity to the brow. Every impure desire leaves a



WILLIAM THOMAS HUDSON.

mark of degradation. In a bad man one can see mud in the bottom of the eyes. In the crystal caves of Kentucky, the water drops from the ceiling. Apparently each drop evaporates. In reality each drop leaves a little sediment behind, and when long time is passed these drops have built the stalagmite. Not otherwise character is formed. The emotions also from within do their part. They lend glory and irradiate the slowly shaping features, just as the water colorists take a piece of white paper and touch the back with crimson that a rosy blush may melt through to the other side. It was this that Ruskin had in mind when he spoke of "The operation of the intellectual powers upon the features, in the fine cutting and chiselling of them; in the removal from them of signs of sensuality and sloth, by which they are blunted and deadened; in the substitution of energy and intensity for vacuity and insipidity; in the keenness given to the eye and the fine molding to the brow; in the open and

reflective comprehensiveness of the eye and the forehead; in the waxing of the intellect that wears down the flesh, and the moral enthusiasm burning its way out to heaven, through the emancipation of the earthly vessel, until the face takes on an ideal glory, a purer and higher range than that of the mere material form."—Newell Dwight Hillis.

The chemical, physical biological, electrical and engineering laboratories afford excellent opportunities for efficient work. The collections of apparatus and other materials in the museums are extensive and are of the best character for the uses of instruction. The large astronomical telescope is used by students and opportunity is given for its use by the public when desired. Special opportunities have been made which will secure large additions to all the laboratory facilities of the University of Mississippi.

As men get older, and look back over their past lives, they must see that thousands of the things in which

Relative Values. they were once passionately interested were really of very trifling importance, and must feel a certain sense of amazement that they could ever have been so completely engrossed in the pursuit of them. What, then, will be their reflections when they review their whole earthly career in the light of the eternal world? There is good reason, therefore, that we should all seek, as we go through our probation, to have clear eyes for relative values, and an increasing disposition to put the main emphasis upon the main issues.—Nashville Christian Advocate.

Whether it is a landscape or a life that we consider, behind every scene of repose there was once a background of struggle and noisy discord. Beyond the

Peace After Conflict. peaceful views of nature, which rest the eye and refresh the mind, are fiery and turbulent depths, whose tumult is now hushed and "lapt in universal law." The sleeping meadow in the distance, the lazy flow of noiseless water, the tranquil trees and shrubs, wrapped in the soft blue haze of the spring evening, is indeed a restful picture. But there is victory in that peace, for the trunks and boughs are scarred with storm records that tell of battles with winter blasts, and beneath the grass are granites once molten with volcanic heat, and even the little meadow itself was sunk in the throes of an earthquake. Beneath this scene of stillness sleeps the story of a giant conflict.—Sunday School Times.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

AT

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

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Church Music.

We have seen nothing that states the case more fully than the following sharp words from our esteemed Chicago contemporary. Every lover of the Lord Jesus Christ ought to read these words and so far as in him lies the power, set out to remedy the evil, for evil it is great, strong and increasing from year to year:

"One gets rather tired of the religious ballad in the choir. Why soloists should go on month after month singing little or nothing but the sentimental, disguised waltz-songs about the dreams they have been having and the tears they have been shedding, is more than the ordinary mind can grasp. As literature, these compositions are beneath criticism; as music they depend for their effect on a bunch of consecutive sixths or a trilling bit of arpeggio—unless, indeed, the composer launches out boldly into the operatic style and leaves ecclesiastical propriety far behind in the race for fame. It is a record that one soprano—and a good singer, too—had these 'dreams' of the other world every Saturday night for two months—so, at least, she tunefully declared on Sundays, and it seemed to some in the congregation that she should see a doctor about it; she was a robust woman, too, and fairly well anchored on this earth. Really, these 'Holy City' songs, with their caramel poetry and their chocolate cream music, have about as little to do with spirituality and worship as the ragtime with which they share the favor of the multitude. That the sort of sentimental thrill which they arouse in some minds has next to nothing in common with the genuine religious emotions is evident from the fact that the most famous song of this class is popular (so it is said) in the vaudeville theaters, roof gardens and music halls. Never before was there available for church choirs of all grades of skill so much church music of dignity and musical worth—settings by great modern composers of psalms and sentences

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and famous hymns. Why, then, descend to the shallow prettiness of serenade melodies and triple time?"

"Every Member Just Like Me?"

The following couplet has been going the rounds of the press of late, receiving most favorable comment:

"What kind of a church would our church be,
If every member were just like me?"

The words rhyme well—indeed they jingle like silver bells! Just think of it—a church whose every member is "just like ME!" Whom would that church please? Would it please "me?" Would it please the Lord? If "every member were just like me" would there be any prayer-meeting in "our" church? Would there be any service of worship on Sunday nights—winter or summer? With "every member just like me" what kind of a Sunday School would "our" church have? What would the pastor do for moral and financial support, "if every member were just like me?" What would the sick do, if "every" member were "just" like me? What would become of the orphan and the widow? What would become of the heathen? What would become of the unconverted in our own homes think of the church, "if every member were just like me?" How long before the prayer of our divine Lord and Master would be realized—"thy kingdom come, thy will be done on earth as it is in heaven?" How long did "you" say it would be?

Let us memorize these beautiful, these wonderful words, and sing them, whistle them, repeat them and meditate upon them until we shall frame an answer to them that shall be heard around the world and back again in the great awakening and consequent uprising and onrushing of the Lord's hosts to do His will here upon the earth and in the churches of his own planting.

Let "me" think about them in the dance, in the theater, on the Sunday excursion; at the sea-shore, wells or springs; at the card table, in the saloon; while reading the Sunday paper at home during the hours of service; while the children are absent from the Sunday School, or while they are there and we are absent; while the pastor is "dying" for somebody to stand by his side and we are "dying" because we do not stand with him; while Christ says "Go ye into all the world and preach the Gospel to every creature" and we straightway refuse to do it.

It is a great question that every one of us ought to answer for himself:

"What kind of a church would our church be,
If every member were just like me?"

Notes and Comments.

Speak the truth forcibly and in love, and do the same thing tomorrow, and every succeeding day, and it will accomplish that for which it was sent into the world—if not it will not be your fault.

President Roosevelt is said to be the greatest pedestrian that has ever been president of the United States. Every

Baptist preacher ought to be a good walker—it will make him a better talker. He ought to have a well beaten path up to the front gate of the home of every one of his members too. It will increase his congregation, and open up a broad avenue to their hearts as nothing else can.

Baptism is commanded of every believer and no one ought to be willing to dispense with or set aside, any command of Christ. Only believers are to be baptized but every one of these for himself must obey Christ in the matter.

The voice of the Baptist preacher is still heard in the land; and, as it was in the days of John so is it now, the people still gather with him at the "fords of the Jordan" and are baptized in Jordan, having confessed to God their sins.

S. P. Brooks, the newly elected president of Baylor University, Waco, Texas, less than 25 years ago was a section hand on the Santa Fe railroad, at 65 cents a day. And there are thousands of similar cases. Let every poor, honest boy in the world know it, and betake himself with new courage to hard work. Honest and hard work will do the business, when everything else fails.

The way to be a good farmer is to farm, the way to be a good teacher is to teach, the way to be a good preacher is to preach, the way to be a good doctor is to practice medicine; and the way to be a good church goer is to go to church, the way to be a good Sunday-school man is to go to Sunday-school and the way to be a man of prayer is to attend prayer-meeting and pray.

George W. Carroll, the oil king of Beaumont, leading philanthropist of Texas, joint owner with Dr. Cranfill of the Standard, and a good Baptist deacon, has accepted the nomination for Governor of Texas, tendered him by the Prohibition party. He ought to be elected; and there are enough church members in the "lone star State to do it—will they do it? is the question.

Mr. Schwab, the young president of the biggest trust on earth, has to retire to private life before he is forty on account of health, which reminds me of Mr. Bryan's recent statement: "The poor are trying to find something to put into their stomachs, while the rich are trying to find stomachs to put something into." Verily every man, at his best state, is vanity," saith the preacher, whether he be rich or poor.

There are at least TWENTY-FIVE YOUNG PREACHERS in Mississippi who ought by all means to go to the Seminary this fall. It is not enough that they can preach better now than a good many who have been there. Let all the young brethren go—the promising ones too—no matter if some sister with three or four pretty daughters

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should say they can preach well enough now. Go to the Seminary young brethren—nor would it be a thing amiss for you to have that long hair cut off before you go; it will save you a great deal after you arrive!

Every man ought to marry the best woman he can and every woman ought to marry the best man she can; so, likewise ought every voter in the commonwealth, vote for the best man he can find running for office. And, if he can't find that best man running, have him to run. Drunkards, loafers, gamblers and general roustabouts ought not to be elected to office anymore in this country.

It is right for good men to take their religion into politics, but it is not right to bring politics into religion. It is a Christian duty to take a lively interest in the affairs of the State. But a man who has time and inclination to attend political meetings and "lay off his coat" in behalf of his friend's election, ought to be found on hand at the prayer-meeting; not to be, is to discount his religion in the eyes of his family, his neighbors, his enemies, "looser men of the baser sort," and his pastor—all of which no man can very well afford to do. Let him that is guilty think on these things.

The features of the outlaw Tracy were destroyed by vitriol before he was buried to keep anyone from stealing his body and placing it on exhibition. There was a time when his features would have been worth portraying to the world by a Raphael or a greater one. But alas! alas! whisky and sin had done their work so thoroughly that his features were so marred as to become dangerous and hurtful even in death. What a pity a little vitriol had not been poured on the pictures and scare-headlines of the papers before they made this cowardly murderer of friends and foes alike, the hero he has become before the gaze of the vicious and the vile. Enough devils have died "game" to ruin the young and the ignorant by the hundreds all over this fair land.

It is announced that J. E. Tilt, the Chicago millionaire, will on October 7, abandon his palatial residence in Chicago, and begin life in a cozy cottage adjoining his large shoe factory at Endicott, N. Y. He does this to demonstrate to his hundreds of employees that they can live well on the wages paid them, and also to satisfy employees and thus further his own interests. Mr. Tilt believes this *modus vivendi* will go far towards bridging over the chasm between labor and capital. This recalls the course of Count Tolstoi, the Russian novelist and reformer, whose works of charity entitle him to much praise, but whose political views are reprehensible. He was an anarchist in church and State. His contention was that the amelioration of humanity depends upon socialism. Mr. Tilt's object seems not to be religious, but sociological.

The discourse against the Scribes and Pharisees. Matt., chap. 23; Mark 12:38-40; Luke 20:45-47. Jesus warned His disciples and the people against the insincerity of the scribes, for their conduct was always a pretense and not a reality. Said He, Woe unto you scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men, because ye compass sea and land to make one proselyte, because ye tithe mint and anise and cummin

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The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VIII.

The Passion Week.—Continued.

Three parables of warning Matt. 21:28-22:14; Mark 12:1-12; Luke 20:9-19.

"The great controversy or discussion of great truths with the rulers had now begun. There was no escape. The battle was on. The three parables were three mirrors held up before them, not to condemn them but to warn and persuade them." In the parable of the father ordering his two sons to work in the vineyard, in which the first refused to go and afterward repented and obeyed, and the second promising and not obeying, was mirrored beyond any chance of mistake the rulers as the son who said he would go and disobeyed. The second parable served to reflect them as the wicked husbandmen not returning the fruits to the proper owner. The third parable showed them up as disdainfully refusing to attend the king's marriage feast. When the scribes and chief priests heard these things they sought to lay hands on Him but they feared the people.

Three questions by the Jewish rulers. Matt. 22:15-40; Mark 12:13-34; Luke 20:20-40. When some of the Pharisees and Herodians sent to catch Him in His talk asked Jesus if it were lawful to give tribute unto Caesar He replied, Render unto Caesar the things that are Caesar's and unto God the things that are God's. When they heard His words they left Him and went their way. To the Sadducees asking whose wife in heaven would the woman be who had married in succession seven brothers, He replied, In the resurrection they neither marry nor are given in marriage, but are as angels in heaven. To the lawyer asking Him which was the great commandment in the law, He said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind. And a second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hangeth the whole law and the prophets. After these things no man durst ask Him any questions.

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Going to the first appointment, Spurgeon's friend said to him: "You are to preach this afternoon," and Spurgeon was astonished. But, in him, God has been good to a world. God led him along a life of faith, and he preached—preached in faith. God taught him this in the "knee school," like Luther, who would rise three hours before day to be exercised herein. This school gives the grandest training, and they knew it, and could not leave it off. They were to touch the world's welfare and had to have it. Thousands hung on the words of Spurgeon, and read his sermons, and Luther lifted the veil of Catholic darkness. Either had to be a giant—a giant from the "knee school." No other would suffice. Oh, the goodness of God in these lives! And yet, His goodness spreads her wings but feebly here. We must look higher and see "one hanging on a tree," and here behold "the depth of the riches, both of the wisdom and knowledge of God," for it is here we find the mainspring of everything—the "world's center." The goodness which leads the world clusters in the heart of Christ. In Him all things consist—Creator, Redeemer, Savior! In Him are mercy and love—and these are leading. "The goodness of God leadeth." "God so loved the world, that He gave His only begotten Son that whosoever believeth in Him might not perish."

and have left undone the weightier matters of the law, judgment and mercy and faith, because ye cleanse the outside of the cup and of the platter, but within they are full from extortion and excess, because ye are like unto whitened sepulchres, which outwardly appear beautiful but inwardly are full of dead men's bones.

The widow's mite. Mark 12:41-44; Luke 21:1-4. When the Lord saw the rich men casting in their gifts and at the same time saw a poor widow cast in two mites, He said of a truth she has given more than they all, for these rich have given from their superfluity, while this widow has given all the living that she had.

Y. M. C. A. Hall at the University of Chicago.

The work of the Young Men's Christian Association at the University of Chicago promises for next year a most encouraging and solid growth. One of the large University dormitories, Snell Hall, accommodating about sixty men is to be used exclusively for the work of the Association and will be made to serve as a center and headquarters for its social and religious life. Residence in the hall is open to friends of the Association and to those seeking Christian influence and companionships. The men of the Association, and especially those living in the hall, will have opportunity for making most pleasant acquaintances and intimate friendships. The prices of rooms are to be low accommodating students of limited means, and ranging little if any higher than those off the campus. Rooms are already being fast reserved by application to the General Secretary.

God Leads.

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J. E. PHILLIPS.

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Young ladies who expect to attend Blue Mountain Female College for the coming session and who have not already engaged rooms should write promptly to Lowrey & Berry, Blue Mountain, Miss., for their circular of information about the routes of their Special trains and their Special Coach for their opening week.

Heb. 10.

Meeting at Leaf River began Saturday before third Sunday in August, continued six days, with J. P. Williams to do the preaching. A very helpful meeting for the church, with 24 for baptism and one restored. I have received 50 for baptism into three of my churches this summer.

R. DRUMMOND.

Hammond.

We have just closed a glorious meeting here. Bro. E. Gardner, our beloved pastor, did the preaching and did it to the satisfaction of all. The blessed Holy-Spirit was with us—12 accessed, 10 by baptism, 2 by letter, the church greatly revived. We have completed the regulars on our church at a cost of about \$900.00. The Carey Association will meet with us in October. The editor of THE BAPTIST is expected to be with us.

May God bless THE BAPTIST.

A MEMBER.

From Kosciusko.

We have just closed a gracious meeting at our chapel out of Kosciusko Cotton Mills. Sixteen were added to the fellowship of our church. Bro. J. F. Tull, the gifted young pastor of Durant, did the preaching. The same night that we closed the meeting at the Factory we began our series of meetings in town. Dr. T. S. Potts, pastor of the Central Baptist church, Memphis, is doing the preaching. Great crowds are attending these services, and we are praying for a great meeting. Dr. Potts will continue to preach for us until next Monday the first of September.

H. P. HURT.

Waynesboro' Meeting.

Our town has had a great spiritual uplift and the church is "go forward" in every department of work as a result of the meeting which closed last night. Dr. Lowrey was with us eight days and our prayers and best wishes will be with him all his days.

Bro. Lowrey makes the Scripture reading important and now more of us can give a reason for the hope that is in us. Nineteen were added to the church, eleven of whom were baptized. Now, that he is gone, we are more interested in Mississippi College because we know and love its president. We feel sure that this manner of spending the summer will be of great benefit to the College.

During the week excellent work that he did here, our interest and sympathy were enlisted and new ways are ready to cooperate with him in every good work. The pastor feels that he has been greatly

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helped by the Bible study, as were the other pastors in the town. Large congregations greeted the preacher at each service, and several times people were turned away.

May none of the hundreds who heard him be turned away from the beautiful gate.

A. J. T.

Dr. Spilman in Mississippi.

Beginning October 24th and running through November 16th, this brother, Field Secretary of Sunday School Board, will fill appointments in Mississippi. We desire that these appointments be so arranged as to give the greatest number of our people the benefit of them, and where the greatest good can be done. Will brethren who desire his presence and are willing to arrange for meetings in connection with their churches so inform me at once? We have at our disposal twenty-four days of Dr. Spilman's time and I hope that we will be able so to use them as to bring great good to our Sunday School work in the State. Talk with your people about it, and let me hear from you immediately.

A. V. ROWE.

A Notable Health Resort.

The Ozone Belt of Louisiana situated in St. Tammany Parish, lying immediately north of Lake Pontchartrain, a piney woods country traversed by the East Louisiana Railroad, a connection of the Queen and Crescent Route, and at its farthest point, Covington, La., only six miles by rail from New Orleans, the metropolis of the South, is perhaps the least known and least written about of any health resort in the country, and yet has in the immediate vicinity the best reputation for health giving qualities of any locality in the South, if not in the whole country.

Now, why have a Finance Committee at all? The work they do can be much more easily done without them. I once belonged to an association that never had a Finance Committee and the work was done just as well and with no disturbance. How?

Why the minute money was handed to the clerk. He kept a list of the churches before him and it was very little trouble.

Most of the churches would simply put the minute money in the envelope with the church letter; or else, they would hand it to the clerk in a separate envelope or wrapped in paper and marked "minute money;" or else, the delegate would go to the table and hand it to him just after adjournment at dinner, or at some other time. This is a far easier method and it does not disturb the work. The Finance Committee does not disturb the work. It deprives brethren of hearing the reports and speeches. Why cling on to old customs when there is a more excellent way? "Let all things be done decently and in order."

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use. Man has as yet done little to show his appreciation of the goods the Gods have offered. There are thousands of acres of lands available to the home seeker desirous of living where the vigors of a Northern climate can surely be avoided.

Finance Committees.

Last fall I went to an association to speak on College Endowment. Just before my speech a brother spoke on Missions. Just as he rose to speak the chairman of the Finance Committee rose and asked the committee to meet in the back of the house. All through the speech the committee was rattling money and whispering and every now and then the chairman would speak aloud and call the name of some church, the brother who had the minute money for that church would rise, walk down the aisle and settle with the committee. It was a great disturbance to the speaker and to the brethren and when I rose I requested the committee to suspend until I was through.

Two years ago I went to an association. The association kindly set a time for the College report and announced that I would speak. When the time came the moderator rose and said: "Brethren, before Bro. Lowrey begins to speak let me announce that the finance committee is meeting just behind the house and they want all of you who have not settled with them to come at once and do so." About one third of the delegates rose and started. I said: "Bro. Moderator, please! I came two hundred miles to speak to this association on a very important work; don't make me speak to empty benches."

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Some Meetings.

Hoping that I am not presumptuous in thinking a few dots from our section would be acceptable as news in your excellent paper, I give below a short account of some meetings in which I have been engaged this past month:

At Mt. Zion Church, Columbus Association, had a refreshing "church revival," the

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membership being greatly revived, and so far as we could judge, much strengthened, and we are now better equipped spiritually, for work in the Master's cause than for a long time.

At the South East Baptist Church of Columbus, the new church organized last fall, we had hard, unfavorable conditions to contend with, to wit: a half finished building to preach in; and the rain falling in torrents day and night; nevertheless,

there were several additions—some for baptism. This little church is struggling hard to build a house of worship without annoying the sister churches over the State with letters begging for help. With the help of the brethren and sisters of the First Baptist Church of Columbus, of which our beloved brother, A. J. Miller is pastor, and \$150 from the board, we have succeeded in getting our house about half done. We are hopeful, however, and trust that our blessed Master will soon enable us to complete it.

At Pleasant Hill Church, Columbus Association, we had Bro. J. A. Estes of Alabama, to help us; and verily he brought the Spirit of the Lord with him. We had here a glorious meeting—forty-one additions to the church—31 baptisms and ten by letter. Bro. Estes is a powerful preacher; and no one can stand in his presence, listen to his burning eloquence and not feel that he is in the presence of a man truly called of God, and with whom the blessed Spirit continually dwells. God bless and prosper him in all good things.

At Salem in Oktibbeha County, we met with misfortune, being stricken down with prostration, overcome with the terrible heat the second day: so with much sorrow we had to close the meeting after the third sermon; but we hope to try it again, if the Lord be willing, in October.

Though I have headed this "Dow," I am really at Bro. D. W. Outlaw's, near Starkville, who with his excellent Christian wife and daughters have cared for me since I was taken sick in pulpit. Dr. Rice and family with other members of this community also have been especially kind. God be praised for such good Christian brethren and sisters.

Fraternally,
W. W. WHITFIELD.

My Churches.

DEAR BAPTIST:—The three following churches of which I have the pastoral charge, have held protracted meetings this summer:

FRIENDSHIP.

This church, Kemper County, commenced on Saturday before the 2nd Sunday in July, and continued until the following Friday at noon. Three were received for baptism and one by relation. One of these for baptism came from the Methodists and one from the Presbyterians. Dr. J. D. Cook, the pastor of the South Side Church, Meridian, did the preaching.

CORINTH.

CORINTH.
This Church, Jasper County, commenced

on Saturday before the 4th Sunday in July, and continued until the following Thursday evening. One was received for baptism. Dr. W. T. Lumley, returned missionary from Africa, did the preaching, with the exception of one sermon by the writer.

MT. GILEAD.

This church, Lauderdale County, commenced on Saturday before the 2nd Sunday in August, and continued until the following Friday at noon. Four were received for baptism. This little church is struggling hard to build a house of worship without annoying the sister churches over the State with letters begging for help. With the help of the brethren and sisters of the First Baptist Church of Columbus, of which our beloved brother, A. J. Miller is pastor, and \$150 from the board, we have succeeded in getting our house about half done. We are hopeful, however, and trust that our blessed Master will soon enable us to complete it.

These were three good meetings, the preaching was excellent, the churches were revived, the congregations were large and attentive, and much good done along many lines. Each of these three churches said that I could not have brought her a preacher who could have pleased her and the congregations better. When they left they said come again as soon as you can, at the same time showing their appreciation of their services by the placing in their hands a considerable number of Uncle Sam's silver wheels. May the Lord very abundantly help these dear ministering brethren who preached during these meetings so earnestly and faithfully the old time gospel of the Son of God.

The Lord willing, I will begin a protracted meeting at Binnville, Kemper county, on Friday night before the 2nd Sunday in September. May the Lord grant us a good meeting there.

Perhaps it is known to many of your readers that Dr. J. D. Cook has resigned the care of the South Side Church to the great sorrow and regret of the entire membership. It is greatly to be hoped that no other State will induce him to leave Mississippi, since Mississippi has no preachers like Cook to spare, ranking as he does among the very best Mississippi preachers. May the Lord bless you dear BAPTIST, and may you ere long be able to visit every Baptist family in Mississippi, both white and black, and thousands of them in other States. To read you would do Catholics and Protestants great good as well as Baptists. Amen and Selah.

J. R. FARISH.

Tishomingo Association.

The meeting with Ebenezer Church commenced the second Lord's day in August and closed on Saturday. The pastor preached at eleven o'clock and at three. Bro. E. Gardner came in time to preach at eight. The congregations were large, orderly and attentive. The preaching was plain, earnest and effective. The prayer meetings each day were good and enjoyable. The singing was also good and helpful. The Lord met with, owned and blessed His people. The church was revived, sinners saved, and the angels in Heaven rejoiced.

Seven baptized, two yet to be baptized, one received by letter, and I have heard of ten more who are to come in by letter.

\$233 raised to complete the house of worship, and \$45 for Bro. Gardner.

PASTOR.

Olio, Miss., Aug. 19, 1902.

THE BAPTIST.
Is the Faith of Our Fathers the Faith
For Their Children?

BY L. F. GREGORY.

PART I.

Prepared at the request of the Committee and read
before the Delta Workers' Conference at Clarksdale,
Miss., June 27th, 1902.

We have noticed some general distinctions
and now we will direct our thoughts to
some more particular. Their faith was
such as to separate and make it peculiar to
them.

They held men became children of God
through regeneration which means more
than reformation; reformation can exist
without regeneration but there is no regen-
eration without reformation. Hence to be-
come truly reformed they must be regener-
ated. Again regeneration is a work of
grace, God resetting and renewing man's
life. There was no heresy on the part
of the Fathers to make it known that to
see the kingdom of God man must be born
again "not of blood, nor of the will of the
flesh, nor of the will of man but of God."

We notice they distinguish between grace
and nature. The revelation of the two are
so different ends. The same God is God of
both and there is no discord in his reve-
lation. Paul says God is revealed in
nature sufficiently to be known, thus they
recognized; but yet as recognition of his
power, but, in the re-
ognition of his mercy,
which revelation de-
signed to show differ-
ent things.

There are alleged
crepancies between
the revelation in his
word and nature.
Harmony does not seem to exist between
the two but is found in the theory itself.
God is not inconsistent in His works and
in His Word.

The materialistic spirit of the age at-
tempts to abolish the supernatural part of
man and the supernatural in the universe,
and it was for this that there was a re-
velation of grace, for grace alone saves.

Christ was truly a great and good man
as his bearing toward all mankind showed.
To observe his works of mercy is to see his
great sympathetic nature, one of his chief
characteristics. Always found going about
relieving suffering humanity and teaching
great truths concerning his kingdom. By
some he is held up to the world as simply
a good man. This theory never found ac-
ceptance with the guards of the "Oracles
of God." Christ was more than a good
man or else not even that. He was, and
is worshipped not as man, but as God.

Christ, according to their understanding,
atoned for sin which was both manward and
Godward and in this act he brought
man face to face with a reconciled God.
The theories of the atonement are many.
I cannot name them all and if I could I fear
I would fail in a correct explanation. It
means many things to many people. To
Our Fathers it meant the God-man suffer-
ing for the sins of man. It meant his blood
for the remission of sin. I believe in his
sacrificial death and that it was essentially
necessary. Dr. Gregory, a Unitarian
preacher, said to him

preaching. If you would not always talk
about the blood I would like to hear you
preach." He said, "You will have stay
away then for that is all I have to preach."
Some try to do away with it but they are
only doing away with themselves. It is
only through the shed blood that there is
remission of sins. Believing this I teach it
to my congregations and to their children.

Their faith was forcefully impressed upon
the minds and hearts of their children. It
gave direction to their thoughts and im-
pression to their unformed character, making
them susceptible to noble ideas and
lofty ambitions. A child thinks the
thoughts he is taught, his teaching moulds
his character and his thoughts make his
life and disposition.

Again, their faith embodied the doctrine
of physical life and physical death, spiritual
life and spiritual death. In short all that
is vital to man. They could point to their
creed and say, here is contained the facts
which are relative to my eternal existence,
relative to my soul's eternal interest, by
this I live and by it I will die. Thus it was
guarded by hands that would stay the
hand of unhallowed appearance or that
would detract one iota from its sacredness.

As remarked in the beginning it was
baptized but only on the profession of faith.
Substitution in baptism was not recog-
nized. God recognized one substitution,
and that was the substitution of Christ
for the sinner. Every man must believe
for himself, a personal faith in a personal
Christ. There is as much wisdom in being
baptized for another as believing for an-
other. Neither act effects the other party.

To ill.: The father believes he can handle the
razor without cutting himself. He now
believes for the child and the razor is
given the two-year-old tot. A gaping
wound and a stream of blood is the result.
It is first faith in Christ, after which fol-
lows baptism, then comes the celebration
of the Lord's supper, its only and true
place.

This was their hope of glory, by it their
souls were anchored in Christ and God the
Father, "in whom there is no variableness
or shadow of turning."

If theirs was a faith that would civilize
mankind, if it would produce a sympathetic
feeling and brotherly affection, if it would
exalt God and make His name hallowed, if
it would give salvation to an immortal
soul, then it is the faith for their children.
The old Bible story is as pure as it was
when they believed, has lost none of its
power to save, and still as sweet as it was
years ago. It made men of Our Fathers,
it has the same power to make men of
their children. It made Our Fathers ser-
vants of the most high, it can do that for
their children. It made Our Fathers friends
of God, it can make their children the same.
It saved Our Fathers with an everlasting
salvation, it can save their children. It is
God's holy truth, is it the faith for their
children? Their faith has survived them
and will, many generations to come. God
gave it, a faith to make men like our Lord.
God gave it to them first, then to us, and
upon us rests the imperative duty of giving
it a rich inheritance to their children. The
faith of Our Fathers is the faith for their
children.

They had a profound reverence for their
faith because it was drawn from the Word
of God. God's Word is holy, and they as-
sumed a holy attitude towards it. This
could be possible only to those who ac-
cepted it without doubt. It is true only
when it is regarded as coming from God
the Father. It is the great, the majestic
that is revered. Where God is held not
to be great or authoritative there is no
reverence or adoration.

This was possible to the Fathers because
of the nature of their creed. Creeds are

counted of value in proportion to their
origin. Human creeds are of little intrin-
sic value because of the human element
—they cannot rise above their source.

Their faith counted for something. It
effected the lives of those who fell under its
sway. Wholly sufficient in itself but effi-
cient in their faithful observance of it.

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the minds and hearts of their children. It
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THE BAPTIST.

men; there is hope for all, Heaven for all,
God for all!—and the lesson of love. Love
divine and human as personified in Me,
sanctifies the earth forever through My
Name!"

The face of Jesus—

I once saw a picture of the Constitution
of the United States very skillfully en-
graved in copper-plate, so that when you
looked at it closely it was nothing more
than a piece of writing, but when you
looked at it at a distance, it was the face
of George Washington. The face shone out
in the shading of the letters at a little dis-
tance, and I saw the person, not the words
nor the ideas; and I thought, that is the
way to look at the Scriptures and under-
stand the thought of God; to see in them
the face of love shining through and
through; not ideas, nor doctrines, but
Jesus Himself as the Life and source, and
sustaining Presence of all our life.

The Hope of Faith—

Hopefulness may be based on tempera-
ment, on knowledge of what is about to
take place, or upon faith. It is only the
last which has a distinctive moral quality.

Paul and James—

Paul saw in the root the fruit in embryo;
James saw in the fruit the root in evolu-
tion. So James differs from Paul only as
the fruit differs from the root.

We must learn these—

Four things a man must learn to do,
If he would make his record true:
To think without confusion clearly;
To love his fellow-men sincerely;
To act from honest motives purely;
To trust in God and heaven securely;

Look at Jesus Himself—

The trouble is that many will not look
straight at Jesus Christ. They turn their
heads away. Stopford Brooke very right-
ly says that Burns, like so many other liter-
ary men, deliberately refuses to look face
to face at the Son of God.

The spirit of obedience—

Forms are nothing? Certainly not in
themselves. But the obedience which re-
sponds to those forms in every minute par-
ticular, for the love of Christ, is most pre-
cious in the sight of God.

Drying up—

Certain South African rivers instead of
beginning as tiny brooks and flowing on
deepening and widening as they go, burst
out from prolific springs and then become
shallower and shallower as they flow on
until they are lost in the wastes of sand
without ever reaching the sea.

Influences—

All the most beautiful influences are
quiet. Only the destructive agencies, the
stormy wind, the heavy rain and hail, are
noisy. Love of the deepest sort is world-
less, the sunshine steals down silently, the
dews fall noiselessly, and the communion
of spirit with spirit is calmer and quieter
than anything else in the world—quiet as
the spontaneous turning of the sunflower
to the sun, when the heavy clouds have
passed away, and the light and warmth
reveal themselves.

Jesus—

In answer of Pilate's question, "What
hast thou done?" Marie Corelli in Barab-
bas said that Jesus might have answered:
"What have I done? I have made life
sweet and robbed death of bitterness; there
is honor for men and tenderness for wo-

THE BAPTIST.

Selections.

H. F. S.

Joy in the morning—

Lay your knotted cares away,
When the hours are growing late;
You shall find at break of day,
The tangled skein is smooth and straight.

Little things—

If any little word of mine
May make a life the brighter;
If any little song of mine
May make the heart the lighter,
God help me speak the little word,
And take my bit of singing
And drop in some lonely vale
To set the echoes ringing.

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bas said that Jesus might have answered:
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sweet and robbed death of bitterness; there
is honor for men and tenderness for wo-

office and school.

BOILING SPRINGS.

Though Mexico is a drouthy country,
in any of the cities you may find bath-
houses, and in many of these, such as Pue-
bla, Aquascalientes and Monterrey, the
hot water supply comes from boiling
springs similar to those of Hot Springs,
Arkansas.

FRESH WATER LAKES.

Notwithstanding the great elevation of
the Central Tableland, Mexico has the
greatest number of lakes, small, yet beauti-
ful, the more prominent ones being Texco-
co, Patzcuaro and Chapala. The last
named is the largest, being nearly one hun-
dred miles long and thirty wide. Swarms
of little boats play upon these waters, pro-
pelled mainly by the muscle of the Indians,
women as well as men, and are in greater
demand for business than for pleasure.
The lakes are becoming more and more
popular as the objective points of local ex-
cursions and as the resort and resting
place for individuals and families from the
cities. They are the more attractive also
since their waters are covered with fowls
and filled with fish of good quality.

VOLCANOES.

In all his travels the tourist will find
nothing grander or more awe-inspiring
than the great volcanoes. The ascent of
these is attended with much fatigue and
some danger, hence comparatively few people
attempt it. About the base are found
a balmy atmosphere, tropical flowers,
fruits and birds, while as you ascend you
note a rapid change of zone, season, cli-
mate and temperature, and with this a
change also of vegetation, animals and birds.
Leaving the torid zone below, one
passes through the temperate to the frigid,
and as he ascends, the timber grows smaller
and the vegetation becomes stunted,
presenting a sickly and enfeebled aspect
and finally these disappear altogether.
Frost line, timber line and snow line are
passed in succession, and leaving behind
you the limit of vegetable and animal life,
you clamber upward through ice and snow
drawing your heavy blanket closer to you
all the while. Finally, in your great fati-
gue, you find your step becoming enfee-
bled and your movement untrue; the knees
tremble and the head aches and grows
dizzy; some people bleed at the nose and
even at the eyes and lips, but be deliberate,
take your time. The summit gained, it is
found to be scooped out, presenting a
bowl-shaped cavity covering many acres,
with

THE CATACOMBS.

There is a custom, common though not universal, in Mexico of burying the dead in vaults above the ground, and the atmosphere is so dry that, under favorable conditions, corpses are mummified to perfection. In caves in the Laguna District of Coahuila, Indian mummies have been discovered of late years, and hundreds are to be found in the catacombs of the city of Guanajuato. The relatives or friends of the deceased, failing to pay the accruing rental fees of the pigeon-holes or vaults, the authorities, to make room for flesh bodies, removed the mummies and stood them upright by the wall, where they remain standing for years, as so many wide awake sentinels keeping watch over the great army of their comrades who are sleeping within the same enclosure. As the long lines of these figures, with shining teeth and eyeless sockets, stand grinning and gazing at the approaching visitor, they are hideous beyond description, so that the first visit to these catacombs is enough to satisfy the most curious.

RUINS.

Mexico has long been noted for its antiquities which mark the footprints of nations who inhabited this country even before the coming of the Aztecs. These early settlers have left unmistakable evidences of their great advancement in civilization, education and knowledge of the fine arts. In the State of Chihuahua we found the ruins of the *casa grande* (the big house), supposed to have been built by the Aztecs in their migration southward to the valley of Mexico. Limited space will not allow me to describe the very extensive and remarkable ruins of Tula and Teotihuacan, in each instance the remains of great buildings covering several acres, parts of the walls of which being yet in a good state of preservation, and all antedating the coming of the Aztecs. But archaeologists should go to Campeche and Yucatan, where they will find, scattered all over the country, the remains of stupendous and richly carved edifices, some of which are more curious and interesting than those of Pompeii and Herculanum, and bear an unmistakable testimony to the remarkable advancement and greatness of a vanished people. How few people in the United States realize that some of the most extensive and wonderful relics of antiquity on the face of the earth may be reached from New Orleans, Mobile or Tampa by a run of some thirty-six hours.

G. CHASTAIN.
Guadalajara, Mexico.

One More Meeting.

At Anding. Was never in one more uplifting. Well attended by both the people and the Lord. Twenty-eight accessions—membership more than doubled. Many of them are young—the youngest is ten—but they possess elements which, if trained, will do much for God. The outlook is very bright here. We crave prayer that the mantle of the Master may be upon all.

J. E. PHILLIPS.

Brownsville, Tenn.

Chickasahay Association.

The Chickasahay Baptist Association will convene with the Shubuta Baptist Church on Wednesday, September 24, and hold a three days' session with Sunday School Institute on the day previous to the Association.

Will the clerks of churches send me names of the delegates as soon as they are chosen, so homes may be provided for them.

W. H. PATTON.

Shubuta, Miss., Aug. 19, 1902.

An Endorsement

Will you be so kind as to permit me to say through THE BAPTIST that I most heartily endorse what Dr. H. M. Long has to say in THE BAPTIST of the 7th of August under the caption "Union Meetings—Should They Be Encouraged." I say no, no, no, a thousand times no. They are dead flies in the ointment. Dr. Long's article should be put in tract form and spread far and wide among weak and feeble Baptists.

J. R. FARISH.

Centerville.

Commencing the 3rd Sunday in August, I spent seven days with Pastor B. B. Hall in a meeting with his church at Centerville. There was no great gathering, but the membership were responsive to the gospel, and seemed greatly strengthened and unified for future work. It was, indeed, a pleasure to preach to them.

Centerville is a rapidly developing town of fifteen hundred people, having an Oil Mill and Distillery that paid handsome profits last season, and water works will soon be in operation in the town. This is one of the most promising fields in South-West Mississippi, and, after September 1st., Prox., will be without a pastor, as Bro. Hall goes to the Seminary.

Bro. Hall is an active, earnest, zealous worker, has done good work on his field and has been remarkably successful in meetings with neighboring pastors.

E. E. T.

Questions Concerning Marriage.

Is marriage a civil or a religious institution? If it be a religious institution, has the State a right to solemnize it, or to dissolve it by issuing a divorce? If it is a civil institution, has the church a right to solemnize it? Since church and State are no longer united, and since we do not live under a theocratic form of government like that of ancient Israel, can marriage be both a civil and a religious institution? What is the relation of marriage, as an institution, to the church? What is its relation to the State?

I would be glad if Dr. Sproles would answer these questions. It seems to me that we do not have as clear-cut conception of the marriage relations as we ought to have. If marriage is a divine institution, then we ought to put more emphasis upon the divine authority behind the right.

J. B. LAWRENCE.

Brownsville, Tenn.

Optimism an Important Factor.

Me thinks there is the same largeness of beauty in the world today that there was when the morning stars first sang together in the great realm of God. The bright burning rays of the sun are still coursing their way through the earth, giving life to vegetation and light to man. The moon beams in all splendor, dispelling the darkness of the night. The birds sing, the flowers bloom, the skies gleam with jewels now as in the days of David.

O, why is it, then, that we allow our vision to become so crooked and clouded that we see nothing save the world draped in darkness? God didn't make man to go about with a sour and pessimistic disposition as many do. But this life which we live is grand. God has made it both beautiful and glorious. He has placed about it all that is sublime in magnitude, perfect in order and magnificent in nature, and O, why is it that we make it dark and gloomy rather than beautiful? I know not how to answer this question, unless it is because some of our best men are found looking through smoked glasses rather than through transparent ones to get a clear vision of God's universe.

God made man erect that he might look up into heaven and behold the beautiful meadows sprinkled with the rarest of flowers. But instead of this he is found looking upon the deformities of the earth, and crookedness of the race. God has made it so that if we are looking for the beauties and virtues about us we may find them; but on the other hand, if we are looking for darkness we may find it also. This world is full of goodness and brightness; we will only look for it. "Smile at the world and it will smile in return; frown at it and you will get a frown." The more we yield to pessimism the weaker we become in character. The more you look at the sun the brighter it becomes.

The eagle from above the clouds can gaze into the face of the sun however so dim the world may be, but the hoot owl and bat, dwellers of darkness, are blinded by the sunlight and see nothing above this world. Just so with those who look at the world through glasses of a pessimist. Nothing under the sun is more disagreeable than a man soured on the universe and everything in it. He stands amid the wreck and ruin of his own fortune and every dream however so sweet becomes bitter to him and every hope is blighted by the imagined curse.

Oh, let us realize that behind Martin Luther was a force unseen, which was the power behind the throne. A spirit of optimism dwelt within his mighty bosom that, though amid the agonizing tears and wild consternations of all Germany he went forth with his work of reforming men and building up the kingdom of a mighty God even our God. Let us realize that behind every steam engine is a Stevenson, every cotton gin a Whitney, and every preacher, however so humble, is a God to lead him on to victory as he fights the devil day by day. So then, I would have you look for the best virtues of life and at the most

The JONES-KENNINGTON DRY GOODS COMPANY,

State and Pearl Streets,

Jackson, Mississippi.

The Store That Saves You Money on Everything You Buy.

SPECIAL BARGAINS FOR AUGUST.

Fine Silky Dimities, beautiful designs and colors, worth 20c, August price a yard . 10c	Ladies and Gents silk warp twill Umbrellas, worth \$1.50, August price each \$1.19	Large size Mosquito Canopies on copper frame, worth \$2, August price..... \$1.30	Ladies' Swiss Ribbed Vests with silk tape neck and arms, worth 15c, August price..... 10c
Fine Sheer White Lawn, worth 18c, August price a yard..... 10c	Figured Batiste, worth 8c, August price a yard..... 4 1-2c	Family Sheetings full 90 inches wide, worth 25c, August price a yard..... 19c	Batiste Corsets, 4 hook, pink, white or blue, worth 75c, August price a pair..... 35c
Swisses and Tissues, worth 50 and 75c, August price a yard..... 19c	Ladies' plain Hemstitched Handkerchiefs, pure linen, August price each..... 5c	Ladies Mercerized Silk Vests worth 35c, August price each .. 22c	Men's dollar Madras Shirts August price 69c

On August 4th we place on sale our Fall Line of the Famous Punjab Percales. These Percales are Full Yard Wide and very best quality. Send for samples.

JONES-KENNINGTON DRY GOODS CO., Jackson, Miss.

beautiful scenes of nature, trusting all to God for salvation and with these I guarantee a happy, precious and sweet life to all who will heed.

May we say with the poet:

"From all pessimism, my Father Deliver, now, my captive soul Let omnipotence, commanding, Make me now forever whole."

JAS. B. QUIN,
Smithdale, Miss.

Liberty.

I enclose you one dollar for THE BAPTIST to be forwarded to Rev. T. Donald to the above named office.

We have just closed a series of meetings at Liberty Church, beginning the 9th and closing the 17th inst. Had a great meeting; church revived; eight accessions, five by baptism, three by letter; Bro. Calaway, of Louisiana, doing most of the preaching. The last day of the meeting the church ordained two promising young ministers.

The pastor, Rev. J. F. Gunn, Rev. Jo. Calaway, with two deacons, composed the presbytery. Our church now has four ordained ministers and four licentiates in it. How's that for a country church situated some twenty odd miles from any railroad? (Miss) M. A. LLOYD.

Progress in Zion.

The saints at Mt. Pleasant Church, Amite county, Miss., are rejoicing over the religious feast they had during the protracted meeting. Rev. J. R. Bayham, our

pastor, began a meeting Saturday, August 8, and continued until Saturday, 16, ably assisted by Rev. W. K. Anderson. Bro. Anderson is a strong Gospel preacher, having presented the Scripture with such power that the church was edified and the world pointed to Christ, and many came up for prayer, and ten for baptism. In an appreciation of Bro. Anderson's labor while among us, we contributed \$14.25.

Clear Springs.

We began a meeting at the above named church, in Lawrence county, Saturday, August 16, Bro. Estus Bass doing the preaching. He did it well, too. The Lord greatly blessed the preaching to the salvation of souls. The meeting closed Wednesday.

Five by baptism. Church revived greatly. Clear Springs is weak in numbers but strong in faith.

J. W. STEEN, Pastor.

Shuqualak.

The church at this place has recently held a most successful revival, conducted by Dr. E. B. Miller, of West Point.

For eight days this faithful expounder of God's Word delivered unto us the message of salvation: he preached to us Christ as taught in the New Testament, the people heard and were saved. Twelve were added to the church by baptism, the membership is much revived, and people and pastor are happy because of the great things wrought in their midst.

To the churches we commend Dr. Miller, as one sound in the faith and as a fearless, wise, and able preacher. His methods are those to which all Baptist people may subscribe, and his heart overflows with love for his fellow-man.

Mr. Miller was entertained in the home of the pastor, Rev. E. W. Spencer, and those associated with him there will ever remember the delightful week and the charming guest.

During the week the very best of good things to eat found their way to the parsonage, showing the generous kindness of the Shuqualak Baptists.

The free will offering at the close of the meeting was the handsome amount of ninety dollars (\$90.00).

I. M. S.

August 22nd.

Moss Point.

I notice in Dr. Rowe's report of Sunday Schools that Gulf Coast is credited with 8 churches and 1 Sunday School. That is what the figures show. It is a mistake in putting the figures in the wrong place. It ought to read 7 Sunday Schools, 1 destination.

We have 2 Sunday Schools and 2 churches not reported in our annual. They ought to have reported but from some cause did not. The seven churches reporting show 623 members. The seven Sunday Schools reported show 612 members. Of the 66 baptisms reported 60 were from Sunday Schools.

Hope Bro. Leavell will come to see us. Very truly, B. L. MITCHELL.

THE HOME.

To The Children.

NO. XXIV.

DEAR CHILDREN:

About the 15th of May, 1863, our brigade was ordered to leave the Summit of Lookout Mountain and take a position on the western slope of the mountain, the little creek skirting the western base being the extreme limit of our picket line. The Yankee pickets were just across this creek, and Johnny Rebs and Mr. Yank often had conversation with each other and sometimes would meet half way, a drift and exchange papers, or swap tobacco for meat.

The pickets were not allowed to fire on each other, as an armistice was in force at that time. As we passed around our position we went near the famous Craven house at the back of which and somewhat higher on the mountain side was an orchard and a small field through this orchard and past it there was a ditch cut in the embankment on the lower side to protect us from the shot and shell fired at us from Moccasin point on the opposite side of Tennessee river. There was a heavy fog which prevented the enemy from seeing us when the head of our column began to move but before the entire brigade could pass through this ditch, the fog had cleared away and the bright sun revealed our movement to the enemy, and they began to throw their missiles of destruction into our ranks. One man was shot down just in front of me. I do not think any one was hurt as we passed out of sight before they could get an accurate range of our moving line which was several hundred feet higher than their batteries in Moccasin point. Here is the narrow gorge that the Tennessee river has cut

UNCLE GEORGE.

JUDSON INSTITUTE,
Marion, Alabama.

FIRST BAPTIST COLLEGE EXCLUSIVELY FOR YOUNG WOMEN IN THE UNITED STATES.

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Twenty-six officers and teachers from best colleges and conservatories in Europe and America. Teachers selected for technical skill, moral worth, social excellence, and Christian devotion.

Courses of Study.

Regular college courses in Literary and Scientific Departments, Music, including Pipe Organ, Piano, Voice and Violin; Art and Elocution. Special attention given to the study of the Bible and Missions.

Equipments.

Commodious Buildings, lighted by electricity, abundantly supplied with excellent artesian water on every floor; hot and cold baths and modern conveniences. Libraries, Reading-Room, Laboratory, Gymnasium, Art Studios, etc., admirably equipped.

Patronage.

Two hundred and twenty pupils, representing twelve States; 186 boarders. Our pupils come from best Christian families.

Expenses.

The Judson is not a cheap school, but offers the best and charges a reasonable price. Tuition free to daughters of active ministers of the Gospel, and reduced rates for board.

Sixty-fifth Annual Session begins September 25, 1902.
For catalogue address President ROBERT G. PATRICK, D. D., Marion, Alabama.

J. W. McGEE,
THE
FASHIONABLE
TONSorial
ARTIST.

Satisfaction Guaranteed.

Shop at Price House, corner President and Pearl streets, near City Hall, Jackson, Miss.

Read This.

MARTIN, TENN., June 3, 1901.
This is to certify that I have used Hall's Texas Wonder to cure my kidney trouble and have never found another equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. SHIFFNELL.



DINNER SET FREE
for selling 24 boxes Salova Soaps or bottles Salova Perfumes. 1902
produce our Soaps and Perfumes, we give free to every customer of a
box or bottle, a beautiful oil glass. You can choose a box or bottle of
any kind of soap or perfume. To the agent who sells 24 boxes soap we
give our 50-piece Dinner Set full size, handsomely packed and
convenient for use. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Fans, Musical
Instruments of all kinds and many other premiums for selling Salova Soaps and Perfumes. We will allow you 15 days
to deliver goods and collect for them. We give cash commission if desired. No money required. We prepare all
freight charges. Illustrated catalogues free. Write to day. SALOVA SOAP CO. Dept. M. ST. LOUIS, MO.

1902.

Associational Meetings.

West Judson—Fellowship, Sept. 2.
Tippah—Mt. Moriah, 4 miles northeast of Ripley, Sept. 3.
Lebanon—Laurel, Sept. 3.
Oxford—Bethany, Sept. 11.
Copiah—Smyrna, 10 miles west of Hazlehurst, Sept. 11.
Pearl River—Cedar Grove, Marion county, 4 miles north of Columbia, Friday, September 12.
Columbus—Macon, Sept. 12.
South Mississippi—Mt. Vernon, Sept. 13.
Judson—Fellowship, Sept. 16.
Chickasaw—Tula, Sept. 16.
Zion—Eupora, Sept. 17.
Tishomingo—Corinth, Sept. 19.
Tallahala—Benah, 10 miles east of Laurel, Saturday, September 20.
Mt. Pisgah—Sardis, Sept. 20.
Bethel—Bay Springs, 20 miles north of Purvis, Marion county, Saturday, September 20.

Chickasahay—Shubuta, Sept. 24.
Union—Piedmont, Sept. 25.
Boguechitto—Bala Chitto, 7 miles east of Magnolia, Sept. 26.

Red Creek—Midway, Marion county, 14 miles northwest of Purvis, Saturday, September 27.

Yazoo—Bethel, 9 miles west of Vaughans, Oct. 1.

Calhoun—Banner, Oct. 1.

Sunflower—Refuge, Oct. 2.

Rankin County—Leesburg, Oct. 3.

Strong River—Galilee, 16 miles east of Hazlehurst, Oct. 4.

Liberty—Centre Grove, 16 miles east of Meridian, Oct. 4.

Lawrence County—Bethel, 3 miles south of Monticello, Oct. 4.

Ebenezer—Corinth, Perry county, 8 miles south of Morris-ton, Saturday, October 4.

Chester—Poplar Creek, 4 miles south of Sibleton, Oct. 4.

Oktibbeha—Good Hope, Neshoba county, 5 miles west of Philadelphia, Saturday, October 4.

Deer Creek—Bethel, 7 miles from Heathman, Oct. 7.

Aberdeen—Pleasant Grove, Oct. 7.

Yalobusha—Spring Hill, 3 miles west of Oakland, Oct. 9.

Central—Jackson, 2nd Church, Oct. 9.

Mississippi—Bethel, Oct. 10.

Pearl Leaf—Bunker Hill, Oct. 11.

Hobolochitto—Olive, 5 miles west of Lumberton, Saturday, October 11.

Louisville—Plattsburg, 17 miles south of Louisville, Oct. 11.

Salem—Fellowship, near Heidelberg, Saturday, October 11.

Bethel—Mt. Vernon, 5 miles south of Meridian, Oct. 11.

Magee's Creek—Bogue Chitto, Washington parish, La., 3 miles south of Dillon's Bridge, Saturday, October 11.

Coldwater—Peach Creek, 9 miles west of Sardis, Oct. 15.

Carey—Hamburg, Oct. 15.

Kosciusko—Macedonia, 10 miles north of Kosciusko, Oct. 17.

Sipsey—Harmony, Monroe county, 3 miles northwest of Quince, Friday, October 17.

Fair River—Little Bahala, 8 miles east of Wesson, Oct. 17.

Tombigbee—Salem, Oct. 18.

Leaf River—Buffalo, Green county, Saturday, October 18.

Choctaw—Mt. Nelson, Oct. 18.

New Liberty—Saint Ela, Smith county, 7 miles south of Raleigh, Saturday, October 18.

Trinity—Monta Vista, 16 miles north of Eupora, Oct. 23.

Hammon—Rocky Point, 14 miles southeast of Kosciusko, Oct. 24.

Hopewell—Jerusalem, 16 miles north of Morton, October 25th.

J. S. Mackenzie.

Few of us can do much to serve humanity in its widest sense; the best thing on the whole probability that most of us can do is to serve our country. But I think it should be added, to prevent misconception, that we can often serve our country best by attacking its faults and resisting its aims.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this Tube gets inflamed you have a rumbling sound or imperfection in hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Hall's Family Pills are the best.

Your Home Is Not Complete



Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs.

We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will receive our prompt

send you catalogues with prices and terms.

Patton & White,

JACKSON, MISS.

Mississippi College.

The Old Reliable.

FOUNDED 1826.

Of course you know of the large increase of endowment which has been made in the last twelve months. We now want

300

first-class Boys and Young Men. This College has developed Governors, Congressmen, Senators, Judges, great Physicians, great Lawyers, great Preachers, great Educators, great Business Men—great men in almost every honorable calling.

Let the Boys Come!
Let the People Help!

and we will do a still greater work in the future. Session of 1902-3 opens September 11th. Expenses Reasonable.

Send for Catalogue.

W. T. LOWREY, D. D., President.

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THE B. Y. B. U.

W. P. PRICE, EDITOR

The Bible.

[NOTE.—Dear Bro. Price: meeting here. Expect Bro. M. a day or two. *Pray for us. sick and have no time to prepare for this week's paper. Insert the inclosed clipping. C. us. May God bless you and Fraternally, H. C. R.]

"A nation would truly blessed if governed by other laws than those of this Book. It is so complete a system that nothing can be added to it or taken from it; contains everything needed to be known or done. It gives instruction and counsel to a sage, authority and direction to magistracy; it cautions a witness; requires an impartial verdict for a jury, and furnishes a judge with his sentence. It entails honor to parents, and enjoins obedience to children. It promises food and raiment, and limits the use of both; it points out a faithful and an eternal Guardian to the departing husband; tells with whom to leave his fatherless children, and in whom his widow is to trust. It defends the rights of all, and reveals vengeance to every defrauder, overreacher and oppressor. It is the first book, and the oldest book in all the world. It contains the best matter, gives the best instruction, and affords the greatest measure of satisfaction. It contains the best laws and profoundest mysteries. It brings the best tidings, and affords the best comfort. It exhibits life and immortality, and shows the way to everlasting glory. It is a brief résumé of all that is past, and a certain prediction of all that is to come. It settles all matters in debate, resolves all doubts, and releases the mind and conscience of all their scruples. It reveals the only living and true God, shows the way to Him, and sets aside all other Gods. In short, it is a Book of laws, to show what is right and wrong; a Book of wisdom, and condemns all folly; a book of truth, and detects all lies; and a book of life, that shows the way from everlasting death. It is the most compendious book in all the world; the most authentic and entertaining history that ever was published. It contains the most early anecdotes, strange events, wonderful occurrences, heroic deeds, and afflicted wars. It describes the celestial, terrestrial, and infernal worlds; and the origin of the angelic

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases take Lemon Elixir. Ladies, for natural and thorough organic regulation, take Lemon Elixir. Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man. REV. C. C. DAVIS,
No. 28 Tatnall St., Atlanta, Ga.

Elder M. E. Church South.

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Are the Largest Dealers in
Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED

PIANOS and ORGANS

BALDWIN,
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HOBART M. CABLE,
HAMILTON,
ELLINGTON,
HOWARD, and others.

KIMBALL, Reed and Pipe,
CHICAGO COTTAGE,
BURDETT,
VOCALION Church Organs,
than which there are none better.

Write them for Catalogues with Prices and Terms.

Special inducements to cash purchasers for the summer.

20 per cent. off when mentioning this paper.

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Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. MOON'S DYSPEPSIA CURE has no equal. It arouses a Torpid Liver, acts gently on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in a liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so, write us.

MOON'S MAGNETIC MEDICINE CO., Chattanooga, Tenn.

Gray Hair

"I have used Ayer's Hair Vigor for over thirty years. It has kept my scalp free from dandruff and has prevented my hair from turning gray."—Mrs. F. A. Soule, Billings, Mont.

There is this peculiar thing about Ayer's Hair Vigor—it is a hair food, not a dye. Your hair does not suddenly turn black, look dead and lifeless. But gradually the old color comes back,—all the rich, dark color it used to have. The hair stops falling, too.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



you must make yourself worthy of it. The best equipment a young man can have who expects to make his own way in the world is a course in one of

The Massey Business Colleges.

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We pay students' Railroad Fare and give a written contract to place graduates in profitable situations.

Write at once for Catalogue and Special Terms.

1902.

THE BAPTIST.

Deaths.

Lancaster.

Rev. W. D. Lancaster, one of the pioneer preachers of North Mississippi, died at his home near Ocala, Tippah County, Miss., on August 2nd, 1902. He was born July 2, 1821. When about 30 years of age he professed faith in Christ, and soon after entered the ministry, and spent 50 years in the service of his Master.

For several years she has lived in Meridian with her sister, Mrs. J. R. McWilliams. Her health failed about four years ago, and though all was done for her relief that loving hands could do, her sufferings were protracted and severe. While loved ones would sometimes wonder "why" this pure, sweet woman had to drink so deeply of the cup of pain, she never murmured, but, though longing sometimes to go home and be free from pain, she was always resigned to the will of God.

On the 19th of July, 1902, the angels came and bore her spirit through the "Pearly Gates," while her body was laid away, at her request, in the cemetery in Shubuta.

W. E. BERRY.

Resolutions

Passed by the Sunbeam Society Relative to the death of Mrs. Carrie Agnew Hurt.

WHEREAS, God, in His goodness and wisdom, has seen proper to remove from our beloved Society, our worthy co-laborer and wise leader, Mrs. Carrie Agnew Hurt, who for the past four years, has been an inspiration to our Society in every good enterprise and work.

When such a lovely story as that of her sweet life on earth appears, it crowns all womanhood with gentle glory.

And when it fades there is no room for tears.

The good her life has wrought will perish never.

And though the worker may be laid away,

To her last rest, the work remains forever.

No, crumbles with the clay."

GEORGE DEES PHILLIPS,
Shubuta, Miss.

was married to Judge M. E. Norris, who preceded her to the better land. By their hospitality and fine social qualities, they shed a halo of brightness around their home in Shubuta that yet lingers in the memories of their many friends.

For several years she has lived in Meridian with her sister, Mrs. J. R. McWilliams. Her health failed about four years ago, and though all was done for her relief that loving hands could do, her sufferings were protracted and severe. While loved ones would sometimes wonder "why" this pure, sweet woman had to drink so deeply of the cup of pain, she never murmured, but, though longing sometimes to go home and be free from pain, she was always resigned to the will of God.

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And though the worker may be laid away,

To her last rest, the work remains forever.

No, crumbles with the clay."

GEORGE DEES PHILLIPS,
Shubuta, Miss.

Bilious?

Dizzy? Headache? Pain back of your eyes? It's your liver! Use Ayer's Pills.

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulgham & Co., Druggists. Price \$1. Mail orders promptly filled.

CANCER

LUPUS, ULCERS, TUMORS and OLD SORES

Cured by ANTITOXINE the best home treatment ever discovered. No pain, no danger. Full proof, testimonials and particulars sent free. Address DR. R. REGISTER, 420 Main St., Memphis, Tenn.

Norris.

Mrs. Julia A. Norris was born in Columbus, Georgia, but grew to womanhood in Kemper County, Miss.

She had the priceless inheritance of a Godly parent, her father, Rev. T. J. Hand, being a Baptist minister. In the home of this pious man and his gentle wife there grew up two noble sons and six lovely daughters—women who have gone forth to bless and beautify the lives of others.

"Miss Julia" joined the Baptist church in her girlhood, and ever afterwards honored the Master by her Godly walk and conversation. She loved the church with all its interests and ever showed this love by her works.

In the prime of her womanhood she

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Next Session of Eight Months Opens October 1.

Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board write to Mr. B. Pressley Smith, treasurer of Student's Fund. For catalogue or other information write to

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"An ideal Christian home." Seminary and special courses in Languages, Literature, History, Science, Music, Art, Education; Faculty, 30. Certificate admits to Wellesley, Baltimore, Cornell College, Nashville students unusual advantages in Letters, Science, Philosophy, 30th year, 18 States; enrollment in boarding department largest in history of the Institution. 27th yr. begins Sept. 28. For Catalogue address J. D. BLANTON, L.L.D., Box 420.

EXCURSIONS To The West.

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 15, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without change.

For rates and other information, address, H. D. WILSON, ELLIS FARNSWORTH, & T. A., 314 Main St., Memphis, Tenn.

QUEEN & CRESCENT.

When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and day coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Parlor cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent, or address, R. W. BONDS, T. P. A., Meridian, Miss.

GEO. H. SMITH, G. P. A., New Orleans, La.

R. J. ANDERSON, A. G. P. A., New Orleans, La.



A NEW FAST TRAIN Between St. Louis and Kansas City and OKLAHOMA CITY, WICHITA, DENISON, SHERMAN, DALLAS, FORT WORTH

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our now

principal points in Texas and the Southwest.

Red River Division. Every appliance known to modern car building and railroading has been employed in the making-up of this service, including

Café Observation Cars, under the management of Fred Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the



Ask for tickets via M. & O. R. R.

Personal.

The Associational session opens on September 2nd, with the West Judson at Fellowship, followed the next day by the Tippah at Mt. Moriah near Ripley.

Rev. I. P. Trotter, of Hattiesburg, will spend the month of September at Monteagle, where his family have been for two months. He seems to have his work in fine order. Two new deacons have just been ordained.

Blue Mountain Female College will run its usual Special, Trade and Special Coaches for the accommodation of pupils at the opening of the coming session. Those who are interested should write the college proprietors for full information.

Mississippi representatives for the 58th congress will be First district, E. S. Candler, Jr.; second district, Mrs. Spight; third district, Berry G. Hembree; fourth district, W. S. Hill; fifth district, Adam Byrd; sixth district, E. N. Bowers; seventh district, F. A. McLean; eighth district, John S. Williams.

Minneapolis is to have a Bible and Missionary training School. The first session will open October 1st, and close May 1st. It will be conducted temporarily in the house of the First Baptist Church. Baptists have a school of this character in New England, and one in Louisville, Ky., and the new one, in Minneapolis is to have 100 elderly embracing men of different denominations.

The boarding students of Water Valley Military Academy are required to attend study hall every night unless exempted after first month, by a grade of at least ninety per cent in all studies, in which cases they are permitted to study in their rooms. If after that have been thus excused from the study hall they fall below ninety per cent, they are again required to take the study hall period. For catalogue of this school address Col. W. P. Maury, Water Valley, Miss.

The protracted meetings throughout the State have been of unusual interest. Almost all the churches have received large gatherings and mighty impulses for enlarged activity. Some have gone from one to two Sundays to full time. As a Baptist people we are making great progress. Thanking God for past achievements, let us steadfastly set our hearts and faces to larger things.

Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-nine applications for bookkeepers and stenographers, that they could not supply; salary from \$2.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

Bred to the Standard also for Health, Vigor and Eye Production. Four yards, plenty of exercise, proper food and clothes have unlimited range.

BARRED ROCKS

Courtous treatment, prompt attention to orders and good value for your money is MY MOTTO.

EGGS \$1.50 Per Setting.

W. R. TATE, - Goodman, Miss.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

Poplarville High School

Poplarville, Miss.—400 students; 150 Boarders; 48 Pupils in Music; 44 in Expression; 10 in Stenography; 15 Graduates; **Special Provision Made to Accommodate Worthy Pupils of Limited Means.**

Eleventh Session opens Tuesday, September 2, 1902.

Write for Catalogue.

W. L. THAMES, Principal.

THE ABNER ACETYLENE GAS COMPANY,
32-36 La Salle St., Chicago.

BEVERLY P. BLUNT,
State Agent, 805 W. Capitol Street,
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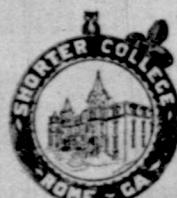
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